



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final

Climate, Environment & Infrastructure

Chairperson, Meeka Owens
Vice Chairperson, Mark Jeffreys
Councilmember, Jeff Cramerding
Vice Mayor, Jan-Michele Kearney

Wednesday, June 22, 2022

11:00 AM

Council Chambers, Room 300

PRESENTATIONS

2023 Green Cincinnati Plan Development Update

Michael Forrester, Director

Oliver Kroner, Sustainability Manager

AGENDA

1. [202201344](#) **MOTION**, submitted by Councilmembers Jeffreys, Owens, Johnson, Cramerding and Vice Mayor Kearney, request the Administration report within ninety (90) days on a plan for rolling out leading pedestrian intervals (LPI) throughout Cincinnati's 52 neighborhoods. (STATEMENT ATTACHED)

Sponsors: Jeffreys, Owens, Kearney, Johnson and Cramerding
Attachments: [Motion](#)
2. [202201428](#) **MOTION**, submitted by Councilmembers Jeffreys and Parks, **WE MOVE** that the Administration reports back to council within ninety (90) days with a policy framework that requires entities performing public roadway improvements and private development projects to maintain existing or improved levels of pedestrian access during construction. **WE FURTHER MOVE** that the Administration prioritize pedestrian access when evaluating constructions plans and permit applications to ensure that, unless there are extreme spatial limitations (i.e. the maintenance of pedestrian access would result in the complete loss of automobile access), pedestrian access is maintained by: 1) incentivizing/ mandating the use of scaffolding that allows pedestrian access, 2) removing parking lanes to maintain temporary pedestrian access, or 3) removing traffic lanes to maintain temporary pedestrian access. (STATEMENT ATTACHED)

Sponsors: Jeffreys and Parks
Attachments: [Motion](#)
[ATTACHMENT A](#)
3. [202201449](#) **ORDINANCE**, submitted by John P. Curp, Interim City Manager, on 6/22/2022, **APPROVING** the revised Public Transportation Agency Safety Plan for the Cincinnati Bell Connector as recommended by the streetcar's Accountable

Executive and Chief Safety Officer.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)

ADJOURNMENT